



KUBAYINI KUQAKATHEKILE KOBANA ABOMMA BAZIBANDAKANYE EKWAKHIWENI KOMTHETHO?

Abomma bangaphezu kwesiququnt sabantu beSewula Afrika begodu kungakho amezwi wabo kufuze afakwe nakuthathwa iinqunto nalokha nakwakhiwa imithetho.

Ukufakwa kwabomma nakuthathwa iinqunto kusisekelo selungelo lomuntu. Abomma kufuze bazibandakanye nakwakhiwa umthetho ngombana ukusebenza komthetho nemigomo karhulumente kuthinta amaphilo wabo wangamalanga woke. Okuqakatheke khulu kukobana, irhubhululo iveze bona abomma nabazibandakanyako ekwenzeni iinqunto, kubangela bona kwande itjhejo nokwaba iinkghonakalisi ezithuthukisa ikhwalithi yamaphilo wabo woke umuntu. Ukwanda kokuzibandakanya kwabomma ekwakhiweni komthetho kungenza bona kuthuthukiswe ukufinyeleleka kokunikelwa kweensiza eziqakatheke khulu ezifana nezindlu, zefundo nezehlalakhule.

BANGAZIBANDAKANYA BUNJANI ABOMMA EKWAKHIWENI KOMTHETHO?

UmThethosisekelo weSewula Afrika uthi kufuze umphakathi ufinyelele begodu uzibandakanye ePalamende kunye nekambisweni yayo. Zinengi iindlela lokhu okungenziwa ngakho. Abomma bangazibandakanya ekwakhiweni komthetho ngokuthi bavowudele ihlangano ebona bona izakujamela amaziso wabo neenlilo zabo ePalamende. Begodu bangazibandakanya ngokukhwezelela nokusebenzela iihlangano ebazithandako begodu bebakhethwe eenjamiselelweni zazo. Abomma baphakamele eenkhundleni eziphezulu ngalendlela.

Umphakathi unelungelo lokukhambela imihlangano yamakomiti begodu uzibandakanye emiHlanganweni yomPhakathi. Nangabe indaba iqakatheke khulu emphakathini, iKomiti yesiBethamthetho seNarha namkha yomKhandlu weNarha oNgamele iimFunda ungaqunta ukubamba imihlangano yomphakathi namkha ubawe ukulethwa kweemphakamiso. Umphakathi wagazisa iKomiti ePhatheleneko nofana ekhethekileko ngamaziso wabo namkha ngendaba ekukhulunyiswana ngayo. Amalunga womphakathi angathintana neLunga lePalamende ukuzwakalisa amaziso wabo malungana nendinyana yomthetho.

NGIYIPHI INDINYANA YOMTHETHOSISEKELO EKGHONAKALISA BONA ABOMMA BAZIBANDAKANYE?

UmThethosisekelo weSewula Afrika unikela umtamo wokuthuthukisa ukulingana ngokobulili, begodu nokuzibandakanya kwabomma ekwakhiweni komthetho. UmThethosisekelo uqukethe iindinyana ezithuthukisa ukulingana ngokobulili. AmaLungelo woBuntu aqinisekisa ukulingana kokuphathwa kwabantu boke beSewula Afrika. Akhandela ukubandlululwa ngokombala, nangokobulili nofana ngesitho somzimba. AmaLungelo woBuntu agandelela bona amagadango kufuze athathwe ukuthuthukisa ipumelelo yokulingana ngiyo yoke imikhakha yomphakathi.

UmThethosisekelo unikela indinyana emazikweni asekelo intandoyenengi, kunye nokuzibandakanya kwabomma. Lokhu kufaka hlangana, iKomitjhana yokulingana ngokoBulili begodu neKomitjhana yamaLungelo waBantu yeSewula Afrika. Ukungezelela endinyaneni ekumThethosisekelo, iSewula Afrika izibophelele ngokulingana ngokobulili ngokuthi ilungise iimvumelwano zeentjhabatjhaba ezifana neHlangano ePhikisana nokuBandlululwa kwaboMma (CEDAW) begodu neHlangano yeseNdlalelo sokwEnza (Platform Action), eyathonywa yihlangano yomHlangano yaboMma yeBeijing. ISewula Afrika iyincenye yamanye wamahlelo we-Afika wokwenza begodu nokuthuthukisa abomma, afana neweeNarha

eziingezwula yeAfrika eziThuthukako (SADC) nemithetho yekambiso yemisebenzi yobulili netuthuko.

NGIZIPHI IINJAMISELELO EZIQAKATHEKILEKO ABOMMA ABANGAZIBANDAKANYA KIZO EKWAKHIWENI KOMTHETHO?

Iindlela zokuthoma neziqakatheke khulu abomma abangazibandakanya ngazo ePalamende kungesikhathi samakhetho. Indlela abantu abavowuda ngayo emakhethweni kujamiselela ukwakheka kwezindlu zombili ekuyiNdlu yesiBethamthetho seNarha nomKhandlu weNarha oNgamele iimFunda. Amakhetho wenarha anikela abantu abangaphezu kweminyaka ema-18 ilungelo lokobana bakhetho ihlangano ebayithandako. Abomma babunengi obuqakathekileko babavowudi begodu bangasebenzisa ilungelo labo lokuvowuda bona babenomthelela ekubunjweni kwePalamende nokobana ihlangano yenza bona kube litjheto kokuthoma ukuthuthuka kwabomma.

IPalamende yesine isungule amaKomiti alandelako asebenza bunqopho ngeendaba ezitjhidlene nabomma:

- *IKomiti ePhathelene neendaba zaboMma, uLutjha, abaNtwana begodu naBantu abaKhubazekileko*
- *IKomiti ekhethekileko yaboMma, uLutjha, abaNtwana begodu naBantu abaKhubazekileko*

UMnyango omutjha waboMma, wabaNtwana, naBantu abaKhubazekileko wenzelwe ukubuthelela imisebenzi karhulumente ukuthuthukisa nokuvikela abantu amaphilo wabo asengozini emphakathini.

NGIZIPHI IINTJHIJULO EZIQALENE NABOMMA EKUZIBANDAKANYENI EKWAKHIWENI KOMTHETHO?

Ngaphandle kobana abomma bayimbalo enengi eSewula Afrika, abomma basese yidlanzana naziza ekuthathweni kweenqunto. Zinengi iintjhiilo ezikhandela abomma nafuze badlale indima ebonakalako, begodu ekulukhulu mthlago. Umthlago mzabalazo oqalene nabomma abanengi beSewula Afrika, khulukhulu bemaplasini.

Ukufinyelela iinsiza eziqakathekileko ezifana nefundo, amanzi nezehlalakhule kubangelwe kungalingani kobulili, kombala, netjhebiswano leengaba. Ukuthi abomma bazibandakanye ngokupheleleko ekwakhiweni komthetho, ukufinyelela kwabomma eensizeni eziqakathekileko kufuze kuthuthukiswe. Abomma abatthagako abafinyeleli ngokwaneleko eenhlanganweni ezakha imithetho.

Inengi labomma litlhayela ngokuthuthukiswa komnotho. Abomma ngokwesiko basiqhema esitthagako eSewula Afrika begodu bayidlanzana abasebenzako namkha abasebenzi. Ngaphezu kwalokho, Ingogwana yeNtumbantonga kunye neNtumbantonga (HIV/AIDS) ithinta imbalo enengi yabomma, khulukhulu abomma abasebancani abaseminyakeni yabo yokukhula.

Ukukhulumezwa kwabomma kusese ziintjhiilo ezikulu eziqalene neSewula Afrika.

Intandoyenengi yethu esakulako ithuthukise abomma ekufinyeleleni amandla wezopolotiki begodu nekuthathweni kweenqunto. ISewula Afrika begodu itlame umthetho khulukhulu ukuqalana nokulungiswa kokulingana ngokobulili.

Isitjhiilo kukwenza bona amalungelo woke akghone ukufinyelelwa ngibo boke abomma.





BAJAMELEKE BUNJANI NJENGANJE ABOMMA EPALAMENDE?

Ukujameleka kwabomma kusiBethamthetho seNarha kukhule kwafika kuma 45%. ISewula Afrika isesigabeni sesithathu ephasini zombebele ngokuya ngokujameleka kwabomma ePalamende.

NGIYIPHI INDIMA AMADODA ANGAYIDLALA?

Amadoda anendima eqakatheke khulu angayidlala ekuphumeleliseni ukulingana ngokobibili emphakathini weSewula Afrika. Ngokuya ngokuya ubunengi bamadoda azibandakanya ekulwisaneni nokuthoriswa kwabomma nabantwana. Amadoda kufuze afundise amanye amadoda bona atjhugulule indlela aziphatha ngayo begodu ahloniphe abomma. Amadoda nabomma banendima elinganako neqakathekileko ebuyidlalako ukutjhugulula ubudlelwano kobibili emphakathini. Awukho umphakathi otjhaphulukileko bekube kula abomma namadoda batjhaphulukile begodu balingana, bekubekunje amadoda nabomma banomsebenzi olinganako ekufuze bawenze.

Okhunye ongakuFunda:

'Molokomme, Representation of Women and Men in Politics and Decision-making Positions in SADC, 2001

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Incwajana le itholakala ngawowoke amalimu asemthethweni weSewula Afrika

